

Tutankhamen

In Biblical Context

How to Think?

“Let us reason together says the Lord” [Isaiah 1:18]

Scripture	Reason
Tradition	Experience

- I. Biases
 - A. Isagesis – Inserting unsupported meaning or doctrine into a passage of Scripture
- II. Exegesis – What does the biblical text actually say?
- III. Bias Assumptions
 - A. Scripture is true and reliable.
 - B. Reason is valuable and necessary to understand the Scriptures
- IV. Tradition and Experience are valuable, but not necessarily reliable

Exodus Summary

Acts 7:17-29 (ESV)

¹⁷ "As the time drew near for God to fulfill his promise to Abraham, the number of our people in Egypt greatly increased. ¹⁸ Then another king, who knew nothing about Joseph, became ruler of Egypt. ¹⁹ He dealt treacherously with our people and oppressed our forefathers by forcing them to throw out their newborn babies so that they would die. ²⁰ At this time Moses was born; and he was beautiful in God's sight. And he was brought up for three months in his father's house, ²¹ and when he was exposed, Pharaoh's daughter adopted him and brought him up as her own son. ²² And Moses was instructed in all the wisdom of the Egyptians, and he was mighty in his words and deeds. ²³ **"When he was forty years old, it came into his heart to visit his brothers, the children of Israel.** ²⁴ And seeing one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian. ²⁵ He supposed that his brothers would understand that God was giving them salvation by his hand, but they did not understand. ²⁶ And on the following day he appeared to them as they were quarreling and tried to reconcile them, saying, 'Men, you are brothers. Why do you wrong each other?' ²⁷ But the man who was wronging his neighbor thrust him aside, saying, 'Who made you a ruler and a judge over us? ²⁸ Do you want to kill me as you killed the Egyptian yesterday?' ²⁹ At this retort Moses fled and became an exile in the land of Midian, where he became the father of two sons.

Exodus Summary

Acts 7:30-36 (ESV)

³⁰ **“Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.** ³¹ When Moses saw it, he was amazed at the sight, and as he drew near to look, there came the voice of the Lord: ³² ‘I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.’ And Moses trembled and did not dare to look. ³³ Then the Lord said to him, ‘Take off the sandals from your feet, for the place where you are standing is holy ground. ³⁴ I have surely seen the affliction of my people who are in Egypt, and have heard their groaning, and I have come down to deliver them. And now come, I will send you to Egypt.’ ³⁵ “This Moses, whom they rejected, saying, ‘Who made you a ruler and a judge?’—this man God sent as both ruler and redeemer by the hand of the angel who appeared to him in the bush. ³⁶ **This man led them out, performing wonders and signs in Egypt and at the Red Sea and in the wilderness for forty years.**

Deuteronomy 34:7 (ESV) – Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated.

Historicity of the Bible

Moses, Joshua, and the Judges

Structure of Genesis

10 History Narrative

Genesis is a narrative consisting of a prologue and 10 histories carefully organized and introduced by the phrase: “This is the (family) history of...”

	Prologue	1:1 – 2:3
Pre-History	I. History of Heaven and Earth	2:4 – 4:26
	II. Family History of Adam	5:1 – 6:8
	III. Family History of Noah	6:9 – 9:29
	IV. Family History of Noah’s Sons	10:1 – 11:9
	V. Family History of Shem	11:10 – 26
History	VI. Family History of Terah	11:27 – 25:11
	VII. Family History of Ishmael	25:12 – 18
	VIII. Family History of Isaac	25:19 – 35:29
	IX. Family History of Esau	36:1 – 37:1
	X. Family History of Jacob	37:2 – 50:26

The Law and the Historical Books

Separating Pre-History from History

Pre-History

- Genesis 1-11
 - Chapter 1: Origin of the World
 - Chapters 2-11: Origins of the Nations

History

- Genesis 39-50:
 - Chapters 12-38: Origins of Israel
 - Chapters 39-50: Exile into Egypt
- Exodus
- Leviticus
- Numbers
- Deuteronomy
- Joshua
- Judges
- Ruth
- 1 Samuel
- 2 Samuel

Bridging Dates Using Biblical Texts

Approximately 1447 BCE

Historical Event	Scripture Reference	Approximate Date
Israel enters Egypt	Exodus 12:40	1877 BCE
Moses born	Acts 7:23	1527 BCE
Moses flees to Midian	Acts 7:30	1487 BCE
Exodus	1 Kings 6:1	1447 BCE
Moses dies	Deut 34:7	1407 BCE
Joshua dies	Joshua 24:29	1357 BCE*
Solomon begins work on the Temple	1 Kings 6:38	967 BCE
Solomon's Temple Completed	1 Kings 6:38	960 BCE

Eighteenth Dynasty Pharaohs of Egypt

1549 - 1398 BCE

Name of King	Horus (Throne) Name	Approximate Reign	Burial	Queen(s)
Ahmose I	Nebpehtire	1549 - 1524 BCE		Ahmose-Nefertari Ahmose-Henuttamehu Ahmose-Sitkamose
Amenhotep I	Djeserkare	1524 - 1503 BCE	KV39?	Ahmose-Meritamon
Thutmosis I	Akheperkare	1506 – 1493 or 1526-1513* BCE	KV20, KV38	Ahmose, Mutnofret
Thutmosis II	Akheperenre	1493 - 1479 BCE	KV42?	Hatshepsut, Isis
Hatshepsut	Maatkare	1479 - 1458 BCE	KV20	
Thutmosis III	Menkheper(en)re	1479 - 1424 BCE	KV34	Satiah, Merytre-Hatshepsut. Nebtu, Menhet, Menwi and Merti
Amenhotep II	Akheperure	1424 - 1398 BCE	KV35	Queen Tiaa

Moses Born

Moses as Prince

Moses in Midian

Exodus and Wilderness

The Exodus was approximately 1447 BCE

Eighteenth Dynasty Pharaohs of Egypt

1398 - 1298 BCE

	Name of King	Horus (Throne) Name	Approximate Reign	Burial	Queen(s)
Joshua	Thutmosis IV	Menkheperure	1398-1388 BCE	KV43	Nefertari, Iaret, Mutemwiya
	Amenhotep III	Nebmaatre	1388-1348 BCE	KV22	Tiye, Gilukhipa, Tadukhipa
Judges	Akhenaten	Neferkeperure-Waenre	1360 - 1343 BCE	Amarna Royal Tomb	Nefertiti, Kiya
	Smenkhare	Ankhkheperure	1346 BCE	??	Meritaten
	Neferneferuaten	Ankhkheperure-Merwaenre	1346 - 1343 BCE	??	
	Tutankhamun	Nebkheperre	1343 - 1333 BCE	KV62	Ankhesenamun
	Ay	Kheperkheperure	1333 - 1328 BCE	KV23	Tey, Ankhesenamun
	Horemheb	Djeserkheperure-Setepenre	1328 - 1298 BCE	KV57	Mutnejet

Nineteenth Dynasty Pharaohs of Egypt

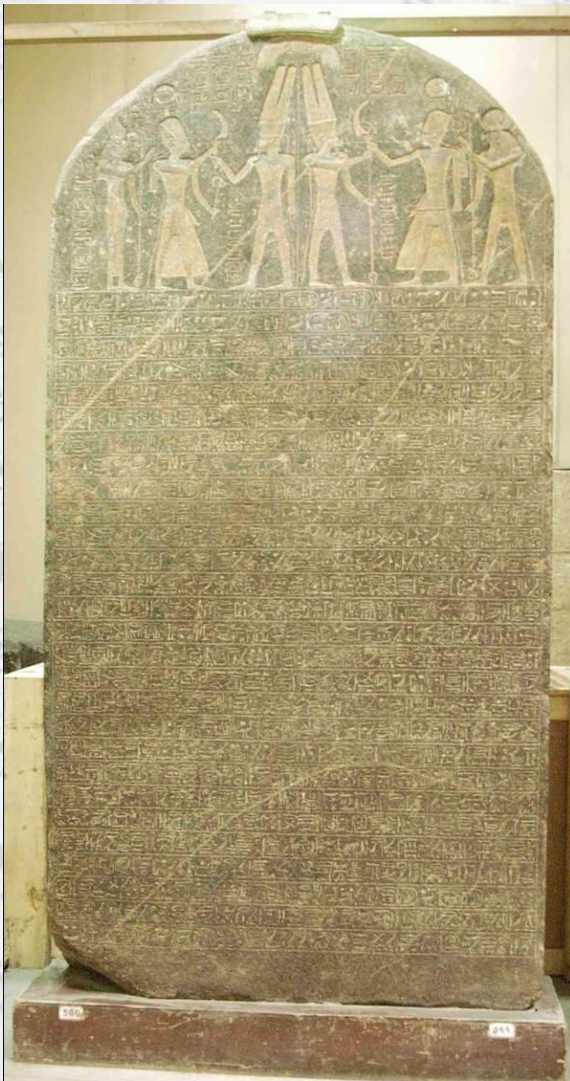
1298 - 1187 BCE

Name of King	Horus (Throne) Name	Approximate Reign	Burial	Queen(s)
Ramesses I	Menpehtire	1298 - 1296 BCE	KV16	Sitre
Seti I	Menmaetre	1296 - 1279 BCE	KV17	Tuya
Ramesses II	Usermaatre Setepenre	1279 - 1212 BCE	KV7	Nefertari, Isetnofret, Maathorneferure, Meritamen, Bintanath, Nebettawy, Henutmire
Merneptah	Banenre	1212 - 1201 BCE	KV8	Isetnofret II
Seti II	Userkheperure	1201 - 1195 BCE	KV15	Twosret, Takhat
Amenmesse	Menmire-Setepenre	1200 - 1196 BCE	KV10	??
Siptah	Sekhaenre / Akheperre	1195 - 1189 BCE	KV47	
Queen Twosret	Sitre-Merenamun	1189 - 1187 BCE	KV14	

Judges

Merneptah Stele

Circa 1230 – 1200 BCE



- In 1896 Flinders Petrie discovered a stele in Pharaoh Merneptah's mortuary temple in Thebes (1220 BC)
- The Merneptah Stele celebrates various victories of the Pharaoh in the region of Palestine
- One line mentions Israel: "Israel is laid waste, its seed is not."
- This boast, with its exaggeration that is typical of ancient pharaohs, is the earliest mention of Israel outside the Bible
- It provides incontrovertible evidence of Israel's presence in the Promised Land at the time

“Baghdad Bob”

Circa 2003



- "There are no American infidels in Baghdad. Never!"
- "My feelings - as usual - we will slaughter them all"
- "Our initial assessment is that they will all die"
- "I blame Al-Jazeera - they are marketing for the Americans!"
- "God will roast their stomachs in hell at the hands of Iraqis."
- "These cowards have no morals. They have no shame about lying"
- "They tried to bring a small number of tanks and personnel carriers in through al-Durah but they were surrounded and most of their infidels had their throats cut."
- "We made them drink poison last night and Saddam Hussein's soldiers and his great forces gave the Americans a lesson which will not be forgotten by history. Truly."
- "Their infidels are committing suicide by the hundreds on the gates of Baghdad. Be assured, Baghdad is safe, protected."
- "They fled. The American louts fled. Indeed, concerning the fighting waged by the heroes of the Arab Socialist Baath Party yesterday, one amazing thing really is the cowardice of the American soldiers. we had not anticipated this."

Other Archaeological Evidence

Circa Ninth to Sixth Centuries BCE

- David – Tel Dan stela 9th BC; Moabite Stone 9th BCE
- Omri – Moabite Stone 9th BCE
- Ahab – Kurkh Monolith of Shalmaneser III 9th BCE
- Jehoram – Tel Dan stela 9th BCE
- Ahaziah – Tel Dan stela 9th BCE
- Jehu – Black Obelisk of Shalmaneser III 9th BCE
- Joash – Tell Al-Rimah stela of Adad-Nirari III 9th BCE
- Uzziah – Annals of Tiglath-Pileser III 8th BCE
- Menahem – Annals of Tiglath-Pileser III 8th BCE
- Pekah – Annals of Tiglath-Pileser III 8th BCE
- Ahaz – Annals of Tiglath-Pileser III 8th BCE
- Hoshea – Annals of Tiglath-Pileser III 8th BCE
- Hezekiah – Annals of Tiglath-Pileser III 8th BCE
- Manasseh – Prism B of Esarhaddon; Rassam Cylinder of Ashurbanipal 7th BCE
- Jehoiachin – ration documents of Nebuchadnezzar 6th BCE

Merneptah Stele

“Israel is laid waste, its seed is not.”

- Genesis 3:15 I will put enmity between you and the woman, and between your **seed** and her **seed**; he shall bruise your head, and you shall bruise his heel.
- Genesis 17:7 And I will establish my covenant between me and thee and thy **seed** after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy **seed** after thee.
- Exodus 33:1 And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy **seed** will I give it
- Joshua 24:3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his **seed**, and gave him Isaac.

Key Findings in Tutankhamen's Tomb

In Biblical Context

Tutankhamen's Sarcophagus and Mask

Egypt in Biblical Context



Tutankhamen's Sarcophagus and Mask

Exodus 32 in Egyptian Context



The uraeus was a rearing cobra emblem associated with the "eye" of the sun and meant to protect the pharaoh by **spitting fire** at his enemies. The cobra snake and the vulture were emblems of the deities Wadjet and Nekhbet. The goddess Wadjet was the patron goddess of Lower Egypt and was associated with the land where the cobra was present. The goddess Nekhbet (the embodiment of Hathor) was the patron goddess of Upper Egypt and was associated with the vulture. These two goddesses were together known as the 'two ladies of the pharaoh' whose special purpose was to protect the Pharaoh. The figures of a vulture and a cobra therefore sit on the king's forehead on the nemes headdress.

Fiery Serpents and the Gospel

Numbers 21:4-9

Numbers 21:4-9 ⁴ From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵ And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶ **Then the LORD sent fiery serpents among the people**, and they bit the people, so that many people of Israel died. ⁷ And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸ And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹ So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

John 3:14-16 ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Fiery Serpents and the Gospel

Genesis 3:1-15

¹ Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴ But the serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴ The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ **I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.**"

Pharaoh – the Golden Calf

Exodus 32 in Egyptian Context



"The idea of the king as the nursling of the divine cow is at least as old as the Old Kingdom, since he is described as **'The Calf of Gold'** and is told 'Your mother is the great wild cow who lives in el Kab. She will nurse you.'"

- Pyramid Text 729a. cf. p. 175. "The Cow and marsh motif." Geraldine Pinch. *Votive Offerings to Hathor*. Griffith Institute Ashmolean Museum, Oxford. 1993

"Pepi comes to thee, O Ra, **a calf of gold**, born of heaven. I have come to you Ra, **a calf of gold** born in the sky, **a fatted calf of gold**...O Horus, do not leave me boatless."

- Pyramid text Utterance 485a
- Old Kingdom Pyramid Text, apparently (?) of Pharaoh Pepi I (2321-2287 BC) or Pepi II (2278-2184 BC):

Royal Ship of King Cheops

Circa 2500 BC



- The Khufu ship is an intact full-size vessel from Ancient Egypt that was sealed into a pit in the Giza pyramid complex at the foot of the Great Pyramid of Giza around 2,500 BC
- The ship was almost certainly built for Khufu (King Cheops), the second pharaoh of the Fourth Dynasty of the Old Kingdom
- It is the oldest, largest, and best-preserved vessel from antiquity, measuring 43.6 m (143 ft) long and 5.9 m (19.5 ft) wide
- It was thus identified as the world's oldest intact ship and has been described as "a masterpiece of woodcraft" that could sail today if put into water made from the cedars of Lebanon

1 of 35 of Tutankhamen's Boats

Exodus 32 in Egyptian Context



Psalm 23

Your Road and Your Staff, they comfort me...



- ¹ The LORD is my shepherd, I shall not be in want.
- ² He makes me lie down in green pastures,
he leads me beside quiet waters,
- ³ he restores my soul.
He guides me in paths of righteousness
for his name's sake.
- ⁴ Even though I walk
through the valley of the shadow of death,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.
- ⁵ You prepare a table before me
in the presence of my enemies.
You anoint my head with oil;
my cup overflows.
- ⁶ Surely goodness and love will follow me
all the days of my life,
and I will dwell in the house of the LORD
forever.

The Ark of the Covenant

Exodus 25:10-22

¹⁰ "They shall make an ark of acacia wood. Two cubits and a half shall be its length, a cubit and a half its breadth, and a cubit and a half its height. ¹¹ You shall overlay it with pure gold, inside and outside shall you overlay it, and you shall make on it a molding of gold around it. ¹² You shall cast four rings of gold for it and put them on its four feet, two rings on the one side of it, and two rings on the other side of it. ¹³ You shall make poles of acacia wood and overlay them with gold. ¹⁴ And you shall put the poles into the rings on the sides of the ark to carry the ark by them. ¹⁵ The poles shall remain in the rings of the ark; they shall not be taken from it. ¹⁶ And you shall put into the ark the testimony that I shall give you.

Ark of the Covenant

Artistic Renderings



Tutankhamen's Ark

Circa the time of Joshua



A Weapon of Mass Destruction (“WMD”)...

1 Samuel 4:1-5

¹ And the word of Samuel came to all Israel. Now Israel went out to battle against the Philistines. They encamped at Ebenezer, and the Philistines encamped at Aphek. ² The Philistines drew up in line against Israel, and when the battle spread, Israel was defeated by the Philistines, who killed about four thousand men on the field of battle. ³ And when the troops came to the camp, the elders of Israel said, **"Why has the LORD defeated us today before the Philistines? Let us bring the ark of the covenant of the LORD here from Shiloh, that it may come among us and save us from the power of our enemies."** ⁴ So the people sent to Shiloh and brought from there the ark of the covenant of the LORD of hosts, who is enthroned on the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. ⁵ As soon as the ark of the covenant of the LORD came into the camp, all Israel gave a mighty shout, so that the earth resounded.

... is unable to save!

1 Samuel 4:6-11

⁶ And when the Philistines heard the noise of the shouting, they said, "What does this great shouting in the camp of the Hebrews mean?" And when they learned that the ark of the LORD had come to the camp, ⁷ **the Philistines were afraid, for they said, "A god has come into the camp." And they said, "Woe to us! For nothing like this has happened before. ⁸ Woe to us! Who can deliver us from the power of these mighty gods? These are the gods who struck the Egyptians with every sort of plague in the wilderness.** ⁹ Take courage, and be men, O Philistines, lest you become slaves to the Hebrews as they have been to you; be men and fight." ¹⁰ **So the Philistines fought, and Israel was defeated, and they fled, every man to his home. And there was a very great slaughter, for there fell of Israel thirty thousand foot soldiers. ¹¹ And the ark of God was captured, and the two sons of Eli, Hophni and Phinehas, died.**

The Tabernacle and Tent of Meeting

Exodus 26:1- 29

¹ "Make the tabernacle with ten curtains of finely twisted linen and blue, purple and scarlet yarn, **with cherubim worked into them by a skilled craftsman.** ² All the curtains are to be the same size—twenty-eight cubits long and four cubits wide. ... ¹⁵ "Make upright frames of acacia wood for the tabernacle. ¹⁶ Each frame is to be ten cubits long and a cubit and a half wide, ¹⁷ with two projections set parallel to each other. Make all the frames of the tabernacle in this way. ¹⁸ Make twenty frames for the south side of the tabernacle ¹⁹ and make forty silver bases to go under them—two bases for each frame, one under each projection. ²⁰ For the other side, the north side of the tabernacle, make twenty frames ²¹ and forty silver bases—two under each frame. ²² Make six frames for the far end, that is, the west end of the tabernacle, ²³ and make two frames for the corners at the far end. ²⁴ At these two corners they must be double from the bottom all the way to the top, and fitted into a single ring; both shall be like that. ²⁵ So there will be eight frames and sixteen silver bases—two under each frame. ²⁶ "Also make crossbars of acacia wood: five for the frames on one side of the tabernacle, ²⁷ five for those on the other side, and five for the frames on the west, at the far end of the tabernacle. ²⁸ The center crossbar is to extend from end to end at the middle of the frames. **²⁹ Overlay the frames with gold and make gold rings to hold the crossbars. Also overlay the crossbars with gold.**

Tent of Meeting

Artistic Renderings



Tutankhamen's Small Shrine

Circa 1230 - 1200 BCE



Exodus 26:29 - "... Overlay the frames with gold and make gold rings to hold the crossbars. Also overlay the crossbars with gold..."

Tutankhamen's Canopic Shrine

Circa 1230 - 1200 BCE



Exodus 26:29 - "... Overlay the frames with gold and make gold rings to hold ³³ the crossbars. Also overlay the crossbars with gold..."

Tutankhamen's Burial Shrine

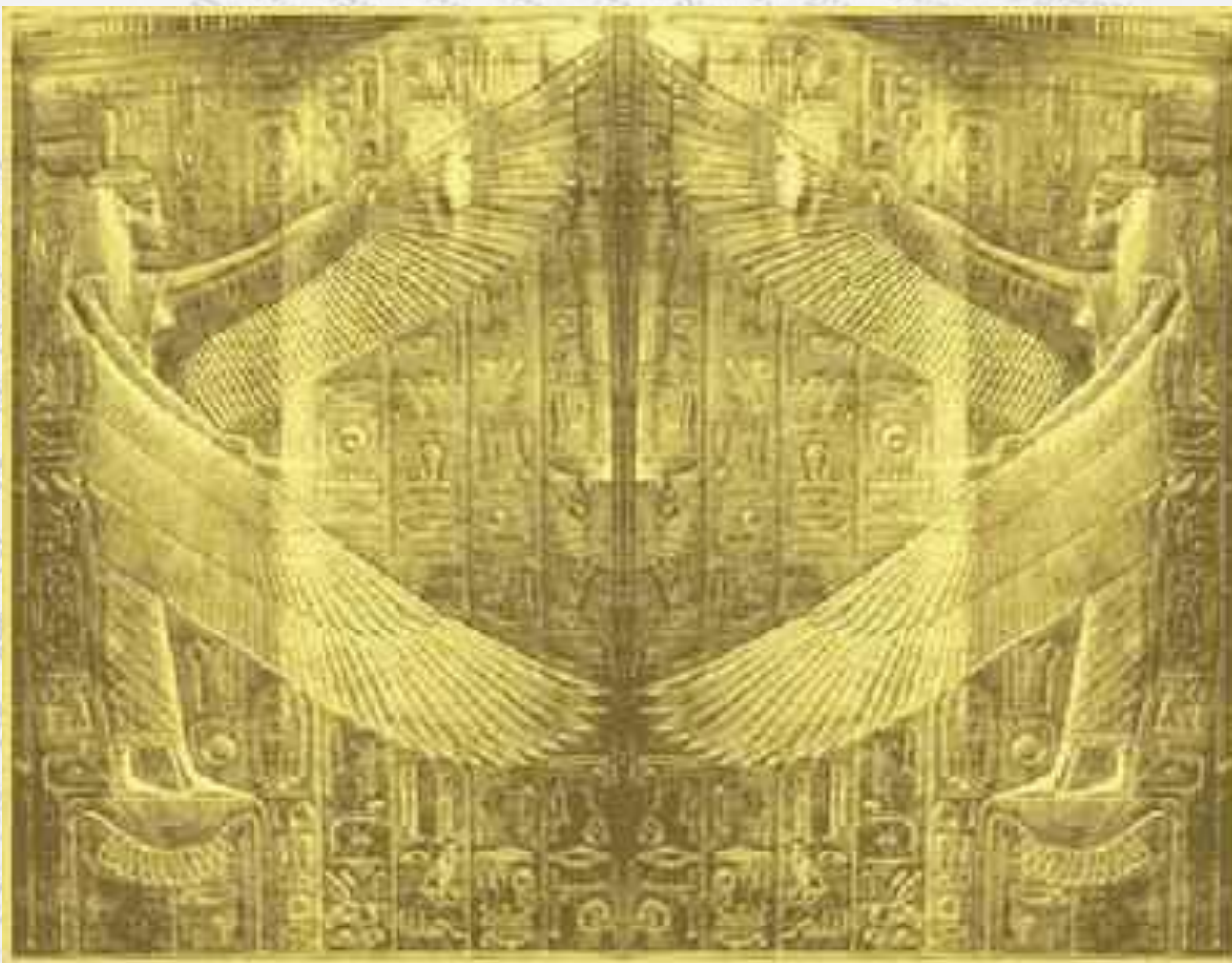
Circa 1230 - 1200 BCE



Exodus 26:29 - "... Overlay the frames with gold and make gold rings to hold ³⁴ the crossbars. Also overlay the crossbars with gold..."

Tutankhamen's Burial Shrine

Circa 1230 - 1200 BCE



Exodus 26:1 – “...with cherubim worked into them by a skilled craftsman...” 35

Tutankhamen

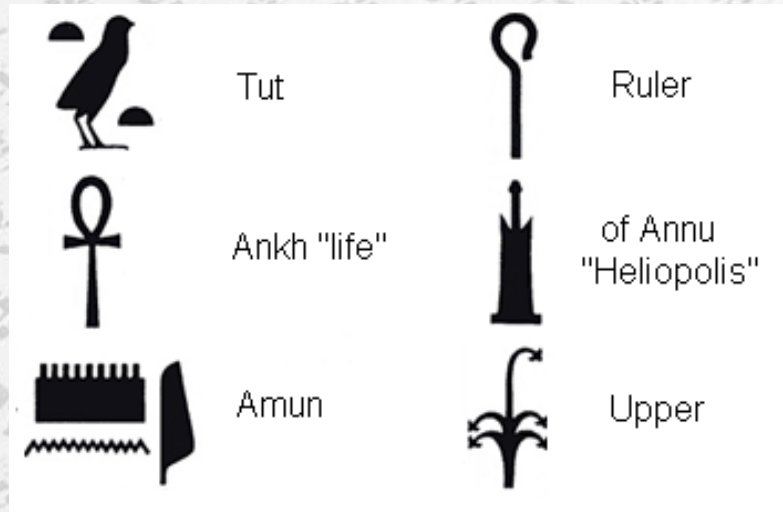
An Anti-Christ Typology

Tutankhamen

Tut - Ankh - Amun

Tut = Image

Ankh = Life



Amun =



Tut – Ankh - Amun - A Biblical Critique

God made Man in His Image, both Male and Female

Genesis 1:26-28 ²⁶ ¶ Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." ²⁷ **So God created man in his own image, in the image of God he created him; male and female he created them.** ²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

Genesis 9:6 **"Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image."**

Tut – Ankh - Amun - A Biblical Critique

Jesus Christ is the exact Image of God

Colossians 1:11-23 ¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins. ¹⁵ **He is the image of the invisible God, the firstborn of all creation.** ¹⁶ For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Jesus Christ

Fully God and Fully Human

God		Humanity
Incommunicable Attributes	Communicable Attributes	The Image of God
-----	-----	-----
Spirit ("Life")	Being	Mortal
Infinite	Wisdom	Finite
Eternal	Power	Temporal
Unchangeable	Holiness	Changeable
	Justice	
	Goodness	
	Truth	

What is an Antichrist?

Understanding the Biblical pattern

- I. False Revelation: Antichrists teach false revelation
- II. False Salvation: Through false revelation, antichrists preach a false justification and salvation
 - A. Justification and salvation are through Christ alone [see Rom 3:20-28, as well as Gal 2:16]
- III. False Holy Community: Those who are falsely saved form a false holy community
 - A. This false community tends to have physical markers that differentiate it from the world at large
 - B. Such markers can often be social, economic, religious, or even political in nature
- IV. False Eschatology: The false community tends to await a false eschatology that usually features itself being exalted over the other peoples of the earth
 - A. The Bible foresees Christ exalted, and Christ's Church being exalted over the demons (but not people) [Rom 16:20].

Tutankhamen

An Anti-Christ Typology

“God”

YHWH

Amun



“King”

Jesus
Christ

Tutankhamen
- the Living
Image of Amun



“Kingdom”

Servant

Servant

The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. (Hebrews 1:3)

James 1:9-11 Outline

War Between Two Worlds

Kingdom of God

- God the Father
- Jesus Christ
- Holy Spirit
 - Imparts Wisdom from Above
- Poor Brothers
 - Servants of God and the Lord
 - Jesus doing good
 - Poor in the standards of the World but rich in the Kingdom of God
 - Suffering on behalf of righteousness
 - Ministering to the weak
 - Unstained from the world

Kingdom of Satan

- False gods (Satan)
- False Christs
- Spirit of Anti-Christ
 - Imparts Wisdom of the World
- Rich People
 - Servants of Satan and the demonic powers doing evil
 - Rich in the standards of the World but bankrupt in the Kingdom of God
 - Persecuting Poor Brothers and righteousness
 - Devouring the weak
 - Full of the world's ethos

Tutankhamen's Post-Mortem

In Biblical Context

How did Tutankhamen die?

Tut – Ankh - Amun

King Tutankhamun... likely died of malaria after a degenerative bone condition weakened his immune system. It was not foul play as was previously suspected. Or at least that's what a team led by Zahi Hawass, the leader of the Supreme Council of Antiquities in Cairo, is saying after running a series of DNA tests on Tut's mummified body...

Yes, malaria has been around since Tut died, 1323 B.C. In fact, the parasite may have been infecting humans for as long as humans have been around. Sneferu, who ruled Egypt 1,200 years before Tut, used a bed net to protect himself against malaria, as did Cleopatra 1,300 years later.

Since Tut's time, millions have died from malaria. It's impossible to know how many, but this formula would lead us to believe that 1.45 trillion "person-years" have passed since then. Currently, a million people – mostly children under the age of five – die every year (6.8 billion "person-years" in 2009) from malaria. That's 3 per 10,000, or, in total, 435 million starting with Tut. For reference, 15 million died in World War I, 70 million died in World War II, and the Black Death killed up to 100 million, still less than a quarter of malaria's toll.

Diseases of the Egyptians

Exodus 15:22-27

²² Then Moses made Israel set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water. ²³ When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah. ²⁴ And the people grumbled against Moses, saying, “What shall we drink?” ²⁵ And he cried to the Lord, and the Lord showed him a log, and he threw it into the water, and the water became sweet. There the Lord made for them a statute and a rule, and there he tested them, ²⁶ saying, **“If you will diligently listen to the voice of the Lord your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the Lord, your healer.”** ²⁷ Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water.

Understanding the Plagues

The River Nile Turned to Blood

ANE “Catalog of Catastrophe” describing Egyptian Disasters, a copy of which records, from the period between 1350 and 1100 BC, around the time in which the exodus almost took place. The pertinent lines read as follows:

Why really, the River is blood. If one drinks of it, one rejects (it) as human and thirsts for water

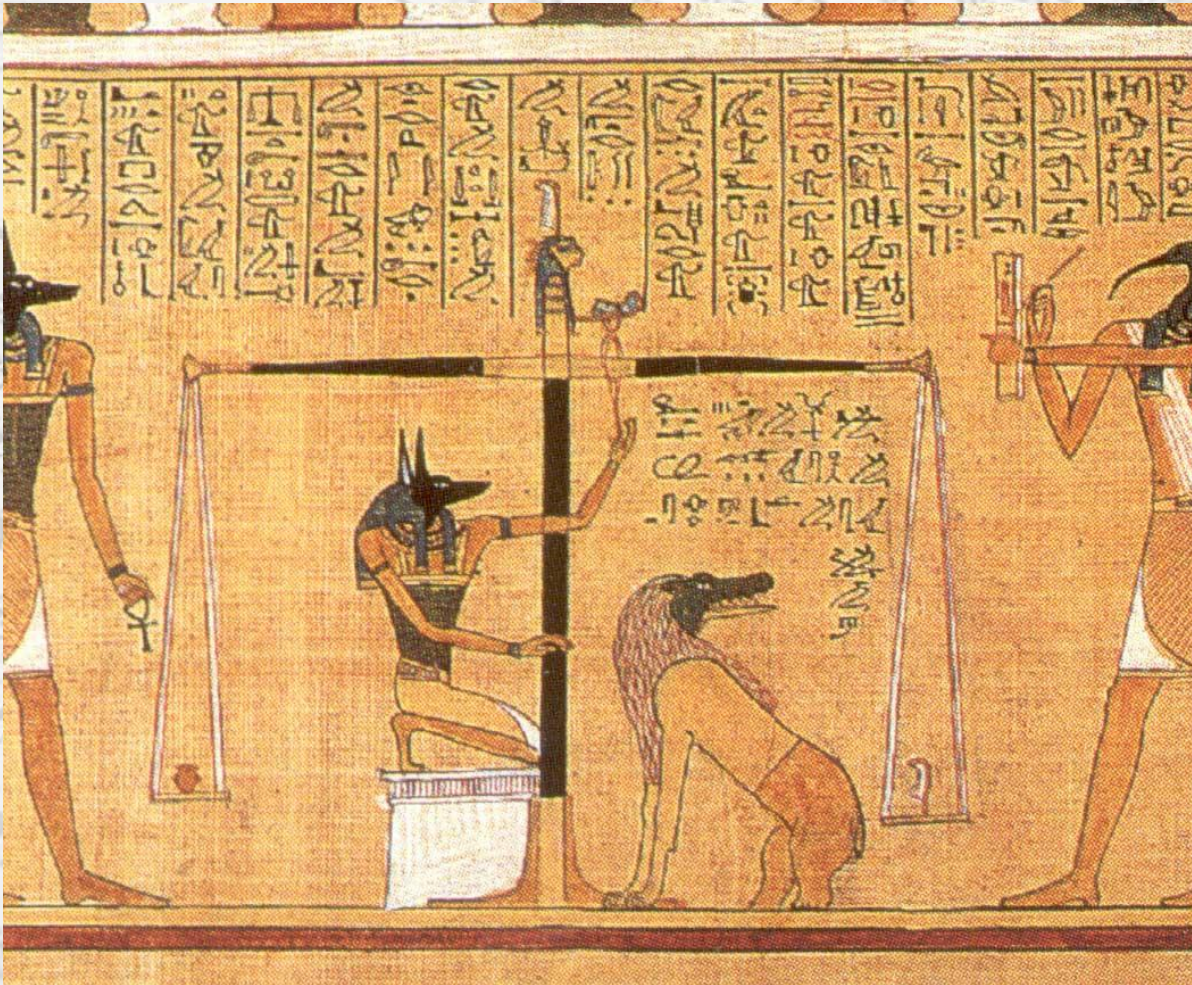
Why did God change the Nile from water to blood?

Why Moses? The one “drawn out” of water?

Source: Prichard, B., Ancient Near Eastern Texts, 3rd ed. with Supplement

Egyptian Theology

Judgment (~1250 BC – 19th Dynasty)



The ancient Egyptians believed that the heart recorded all of the good and bad deeds of a person's life, and was needed for judgment in the afterlife. After a person died, the heart was weighed against the feather of Maat (goddess of truth and justice). The scales were watched by Anubis (the jackal-headed god of embalming) and the results recorded by Thoth (the ibis-headed god of writing). If a person had led a decent life, the heart balanced with the feather and the person was rendered worthy to live forever in paradise with Osiris. And if not, the devourer ate the heart.

“Pharaoh’s heart was hardened”

God judges Pharaoh to his own wicked standards

כבד Definition

1. Heavy
2. Oppressing
3. Weighty
4. Difficult
5. Dull, unresponsive
6. Heavy, thick
7. Laden with guilt

“Pharaoh’s heart was made heavy”

The Ten Commandments

Grace and then Law to abide in Grace

Exodus 20:1-17 And God spoke all these words, saying, ² **"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.** ³ "You shall have no other gods before me. ⁴ "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments. ⁷ "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸ "Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work, ¹⁰ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹ For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹² "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³ "You shall not murder. ¹⁴ "You shall not commit adultery. ¹⁵ "You shall not steal. ¹⁶ "You shall not bear false witness against your neighbor. ¹⁷ "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

Closing Thoughts

“Egypt My People” – Isaiah 19:25

Closing Thoughts

Isaiah 19:1-25

¹ An oracle concerning Egypt. Behold, the LORD is riding on a swift cloud and comes to Egypt; and the idols of Egypt will tremble at his presence, and the heart of the Egyptians will melt within them. ² And I will stir up Egyptians against Egyptians, and they will fight, each against another and each against his neighbor, city against city, kingdom against kingdom; ³ and the spirit of the Egyptians within them will be emptied out, and I will confound their counsel; and they will inquire of the idols and the sorcerers, and the mediums and the necromancers; ⁴ and I will give over the Egyptians into the hand of a hard master, and a fierce king will rule over them, declares the Lord GOD of hosts. ⁵ And the waters of the sea will be dried up, and the river will be dry and parched, ⁶ and its canals will become foul, and the branches of Egypt's Nile will diminish and dry up, reeds and rushes will rot away. ⁷ There will be bare places by the Nile, on the brink of the Nile, and all that is sown by the Nile will be parched, will be driven away, and will be no more. ⁸ The fishermen will mourn and lament, all who cast a hook in the Nile; and they will languish who spread nets on the water. ⁹ The workers in combed flax will be in despair, and the weavers of white cotton. ¹⁰ Those who are the pillars of the land will be crushed, and all who work for pay will be grieved.

Closing Thoughts

Isaiah 19:1-25

¹¹ The princes of Zoan are utterly foolish; the wisest counselors of Pharaoh give stupid counsel. How can you say to Pharaoh, "I am a son of the wise, a son of ancient kings"? ¹² Where then are your wise men? Let them tell you that they might know what the LORD of hosts has purposed against Egypt. ¹³ The princes of Zoan have become fools, and the princes of Memphis are deluded; those who are the cornerstones of her tribes have made Egypt stagger. ¹⁴ The LORD has mingled within her a spirit of confusion, and they will make Egypt stagger in all its deeds, as a drunken man staggers in his vomit. ¹⁵ And there will be nothing for Egypt that head or tail, palm branch or reed, may do. ¹⁶ In that day the Egyptians will be like women, and tremble with fear before the hand that the LORD of hosts shakes over them. ¹⁷ And the land of Judah will become a terror to the Egyptians. Everyone to whom it is mentioned will fear because of the purpose that the LORD of hosts has purposed against them.

Closing Thoughts

Isaiah 19:1-25

¹⁸ In that day there will be five cities in the land of Egypt that speak the language of Canaan and swear allegiance to the LORD of hosts. One of these will be called the City of Destruction. ¹⁹ In that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD at its border. ²⁰ It will be a sign and a witness to the LORD of hosts in the land of Egypt. When they cry to the LORD because of oppressors, he will send them a savior and defender, and deliver them. ²¹ And the LORD will make himself known to the Egyptians, and the Egyptians will know the LORD in that day and worship with sacrifice and offering, and they will make vows to the LORD and perform them. ²² And the LORD will strike Egypt, striking and healing, and they will return to the LORD, and he will listen to their pleas for mercy and heal them. ²³ In that day there will be a highway from Egypt to Assyria, and Assyria will come into Egypt, and Egypt into Assyria, and the Egyptians will worship with the Assyrians. ²⁴ In that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth, ²⁵ whom the LORD of hosts has blessed, saying, "**Blessed be Egypt my people**, and Assyria the work of my hands, and Israel my inheritance."